



# Danville Golf Club 2025 February Newsletter

Hello  
February

Club Directory: 434.792.7225

*Telephone menu extensions.*

Ext. 1=Pro Shop/Craig Gunn    Ext. 2=Reservations/Shirley  
Ext. 3= 19th Hole/To Go Order    Ext. 4=Manager/Andrew Walker  
Ext. 5= Business Office/Kathy    Ext 6=Card Room  
Ext. 7=Locker Room Attendant/Ezell  
Ext. 8=Pool House    Ext. 0=Operator  
Ext. 410=Maintenance Shop

# Danville Golf Club Board of Directors

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**Jessica Zagol** (C) 850-776-1134  
**House/Social Co-Chair**  
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*We want everybody to be in the know!*

**If your spouse or if you know of Club members that have not been receiving emails from the Club, tell them to call the Club 434.792.7225 ext. 2 or email Shirley @ shirleywade@danvillegolfclub.com**

## Clubhouse Dining Hours of Operation



**Sunday:** Lunch 11:30 am – 2:30 pm  
Dinner – Closed

**Monday:** *Club Closed /  
Club Office open 9:00 am – 5:00 pm*

**Tuesday:** Lunch 11:30am – 2:30pm  
Dinner – Closed

**Wednesday:** Lunch 11:30am – 2:30pm  
Dinner 6:00pm – 9:00pm

**Thursday:** Lunch 11:30am – 2:30pm  
Dinner 6:00pm – 9:00pm

**Friday:** Lunch 11:30am - 2:30pm  
Dinner 6:00pm -9:00pm

**Saturday:** A La Carte 11:00am – 9:00pm



## RESERVATIONS

To help provide you all with the best service and dining experience we are strongly encouraging reservations in the 19<sup>th</sup> hole. Reservations help us control staffing for a shift and even more they help us gauge how much food to prepare so we ensure your food is fresh and items were made to order. We will never turn you away for not making a reservation, but we ask that you help us control the outcome of your Club's bottom line when you can. Thank you so much for taking the time to read this and we wish you all an excellent February.



# February President's Message

Dear DGC fellow members,

This past year, George Davis with John Mason, John Wales and Mike Jones as officers and the rest of the board and the staff have spent significant time getting us positioned for the future. The city of Danville is showing population growth again and there is a lot of excitement about new companies moving in and developments taking place to support that growth.

I appreciate the involvement from the membership and how members were actively engaged in the annual meeting on January 29th. There were many questions, there were suggestions and there were offers of personal support. We will definitely follow up on all of those.

An overall picture of the last few years has been that the Club operates basically at break-even, which in itself for a non-profit is good. But this has been with limited investments (well below the current depreciation level) in some areas that will need some spending to maintain. This means that we are losing value faster than we are adding it, not something that you can sustain indefinitely and that will eventually show in aging facilities, equipment, etc. Add some even faster rising expenses, such as insurance and we would go negative.

As a board, we cannot recommend letting this happen.

John Wales, our treasurer, has been rock-solid in analyzing and interpreting the numbers that Kathy Nelson, our office manager, always expertly prepares. His report was extensive and well laid out. I don't have the space to repeat it all, but as a result, during the annual membership meeting two key increases were approved. A modest 2% dues increase will go into effect April 2025 to offset inflation. In addition, the debt service is increased to \$135 per quarter from the current \$100 per quarter. This will reduce the balance on the loan to close to zero by June 2027 when it matures, instead of leaving us with a balloon payment of \$150,000 for which there is no great solution.

We have an amazing Club with great facilities and people. We also are underutilized at 327 members. Membership growth will be a key to a bright future. Buddy Rawley, our new vice-president and membership development chair, has begun his membership development plan and will be focused on net membership growth. Various suggestions for active modern marketing were offered during the annual meeting and we will gratefully make use of them and accept expert help from enthusiastic members.

While we have to live within our financial constraints, I have always believed that we are tasked influencing those constraints in our favor. We will do this by laying out a plan with the key elements for the next 5 years. Expect for us to share that shortly.

For February our priorities are as follows: finalize the budget and share it with the membership, complete the committee chair assignments, settle on the key long term plan elements and lay out committee priority areas for 2025.

We have much to do and I am honored by the board's vote to make me president of the Danville Golf Club and together with the board and staff make this club even "better tomorrow".

If you have any ideas/suggestions, you can always reach us, our contact information is listed in the monthly newsletter and on the website.

Sincerely,  
Robert Boerrigter, Club President



# Manager's corner



Dear Membership,

2025 is off to a good start and we appreciate all your support for the Club.

Every time you and guests enjoy a meal or a round of golf, it helps create a healthy bottom line. We aim to be one of your favorite restaurants with delicious menu options and excellent service. When you invite a guest to experience the charming atmosphere it encourages the Club's growth and increases our chances of families joining DGC. The more members we have the more exciting and creative events we can offer in the form of entertainment and dinner events.

I know it has been a cold January with snow, ice, and frigid days. We hope everyone was able to stay warm and not get injured during these slippery conditions. Our Superintendent, Adam, and his team have been doing a great job moving snow and spreading salt to ensure your Club is safe. We have the heat turned up and the fireplace on high for your next outing to the Club.

Chef Ron has been meeting with our food providers to ensure the best quality items for the best price. We have some new creative dishes that will be featured on our weekly specials in February. Please let me or your server know how much you enjoyed the dishes, so we know how to better serve your pallet in the future. Sometimes the table clothes are so long we cannot see that we've knocked your socks off! 😊 Please come try our new items soon. Our new hot honey pepperoni flatbread is an employee favorite, and the Maryland style crab cake starter or small plate is going to be a crowd favorite.

I have multiple special events planned for February including Prime Rib Night, Valentine's Day Six-Course Meal with music, Butcher's Block, and an Oyster Night. We hope you'll join us and bring some friends as these events are perfect to showcase your Club.

Kindest Regards,  
Andrew Walker, Club Manager

# Six-Course Valentine's Day Dinner

Friday, February 14, 2025

Cocktails: 6:00 pm

Club Mixed Beverages, Beer, & Wine available for purchase

Dinner promptly: 7:00 pm

\$85/++ per person

## Course One

**Firecracker Jumbo Shrimp (3)**

## Course Two

**She-Crab Soup, Garlic Crostini**

## Course Three

**Asiago Caesar Salad**

## Intermezzo Course

**Mango Sorbet**

## Course Five

**6 oz. Filet Oscar with Jumbo Lump Crabmeat, Asparagus, topped with a Rich Bearnaise Sauce, paired with a Loaded Twice Baked Potato**

## Course Six

**Marshmallow Cookie Dough Cake**

{Complimentary Glass of Champagne}

Gentlemen, Sports Coat Required

So, book early! Please, Reservations are required ...

434-792-7225 ext. 2

Reservations must be made by 3:00 pm, Wednesday, February 12<sup>th</sup>.

HAPPY VALENTINE'S DAY!

**"Special Music"**

Note: The 19<sup>th</sup> hole will close at 5:00 pm.

Regular Dinner Service will not be available on Friday Evening.

## BUTCHER'S BLOCK

Friday, February  
21<sup>st</sup>



You select your cut and size of Steak :

Filet \$6 per oz. and Rib-Eye \$4 per oz. @ Market Price  
Grilled by our Chefs.

**Includes Salad Bar  
and Potato Bar**

Our Regular Dinner menu will not be available.

*Pan Seared Blackened  
Salmon or Grilled Chicken  
Breast will be available.*



**Join us for**

**OYSTER  
NIGHT**

**Friday, February 28<sup>th</sup>  
(Lower Level 6-9 pm)**

**Oyster Stew  
Oysters Rockefeller  
Steamed Oysters  
Oysters on the ½ Shell  
And Much More**

Our Regular Dinner menu will not be available.



# THE GOLF PRO'S CORNER



February is upon us which puts us that much closer to springtime. I don't recall a January as consistently cold as this one has been. We appreciate the patience of the DGC membership as our covers have been on the greens for over 3 weeks. Our extended forecast for the days to come look promising for our course to stay open with some warmer temperatures.

We have several new arrivals in the Pro Shop. The new Ping 440 series Drivers, Fairways and irons are here. Also, the new Callaway Elyte Series of Drivers, Fairways, Hybrids and irons are in for demo as well.



We will also have a scheduled demo & fitting day with Titleist and Callaway in the Spring in which we will post those dates in the near future.

Lab Golf Putters are on the Hot List and we currently have the tools to fit any player. Please inquire by contacting the Pro Shop.



All of our golf equipment will be at MAP pricing, the same as any online store or ex. Golf Galaxy, PGA Superstore.

We would like to recognize the winners of the hole-in-one club for '24. Gil Stovall and George Willoughby both had a hole in one on #6. Congratulations to both members!

We would also like to congratulate George on his outstanding play this year in competition. George competes in amputee events on a national level and is a great player here at the DGC, currently carrying a 7 handicap! Some of his finishes this past year are:

United States Disabled Golf Association  
 Ryder Course Port St. Lucie, FL  
 Runner Up Senior with an opening round of 73



\*\*\*\*\*  
 Eastern Amputee Golf Association  
 Bedford Springs, PA  
 (Tillinghast / Ross Design)  
 Senior Champion - shot 75  
 closing round to come  
 from 4 strokes back  
 \*\*\*\*\*  
 National Amputee  
 Emerald Valley GC  
 Eugene, OR  
 Senior Champion &  
 3<sup>rd</sup> Place overall  
 \*\*\*\*\*  
 Southern Amputee  
 Golf Association  
 Towhee Golf Club,  
 Spring Hill, TN  
 Overall Champion  
 & Senior Champion –  
 shot 76 and was even par  
 the last 13 holes to make  
 up a 4 shot deficit

DGC Senior Championship  
 “Most memorable win of the year” “Got up & down  
 from the bunkers on holes 1-4 and the last 4 holes”  
 while the Runner Up – Gary Thomson birdied 4 holes  
 consecutively in the final round

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Also, anyone who is interested in joining the WGA for  
 the 2025 season is invited to attend the coffee social on  
 Tuesday, February 11<sup>th</sup> at 10 am. Please call or text Kay  
 Price at (434) 489 2814 if you plan on attending.

See you on the links,

**Craig & Jason**

# WGA February News



Happy February .

BRRR it's been a cold winter so far but as I write this I see a 60 degree day coming up this week. It will be nice to slip in a round of golf during this little break.

I'd like to remind all of the WGA members that on February 11th we will have our annual Winter Coffee. This year we will congregate in the 19th hole at 10am. This is always a nice way to spend some time with our fellow golfers, catch up on any news about our upcoming year and enjoy a little laughter. You may bring your dues of \$50 (what a bargain) if you would like to pay them before the March 1 deadline.

We would love to see some new members this year, so ladies, if you are not a member yet, want to improve your game, are looking for new friendships and looking for great fun, please come to our coffee to learn more about WGA. Just text me at 434 489-2814 so I'll know you are planning to attend.

A great way to get ready for play while the weather is cold is to clean out that bag. Bring it in, take the clubs out, turn that thing upside down and watch last year's grass come out, vacuum those pockets, throw away the old broken tees and cracker wrappers, unload too many old balls, give your clubs a scrub with a bucket of warm water and a stiff brush, find a small first aid kit to add in, update your sunscreen, then sit back and wait for better weather .

See you all Tuesday February 11 at 10am.  
 Kay Price President WGA





**SPECIAL REQUEST BY THE BOARD OF DIRECTORS**  
**Please remember to pay your Danville Golf Club**  
**statement promptly!**  
**This will help us pay our bills on time! Thank you for**  
**your continued support of YOUR CLUB**



*There are a few spots available for Community Service Membership. The Club limits this special CSM membership to only (50) members. Please contact Kathy Nelson, Business Manager, for more information.  
434-792-7225 ext 5*

## Danville Golf Club Dress Code

UPPER LEVEL (Unless otherwise approved by the Board prior to event)

- For events prior to 5:00 PM, men are asked to wear dress slacks or khakis and a collared shirt or button down shirt tucked in. Hats, denim, T-shirts, and shorts are not permitted.
- For events prior to 5:00 PM, ladies are asked to wear dresses and skirts of an appropriate length, or dress slacks/business suits. Hats, denim, T-shirts, and shorts are not permitted.
- For events after 5:00 PM, sport coats are requested for men.
- For social events associated with a golf event, golf attire is permitted. Hats must be worn front facing at these events and golf shoes should be removed prior to entering the Clubhouse.

LOWER LEVEL (Unless otherwise approved by the Board prior to event)

- Appropriate golf attire is permitted in the 19<sup>th</sup> Hole prior to 6:00 PM. Hats must be worn front facing. Denim, that is free of holes, is permitted for men and ladies. Dark shades of denim are strongly preferred. All collared shirts or other styles commonly accepted as golf appropriate should be tucked in. T-shirts, athletic wear, and swim wear are not permitted.
- Hats are not permitted after 6:00 PM.
- Members/Guests under the age of 21, are not permitted in the 19<sup>th</sup> Hole Bar or adjoining room at any time. Members/Guests under the age of 21, may dine in the 19<sup>th</sup> Hole Dining Room or the Family Dining Room located in front of the Board Room.